

# **Secondary School Credentials**

Peggy Bell Hendrickson



# Overview

- Major education systems
  - US
  - British
  - French
  - Russian
- Things to consider
- Things you need
- Specific secondary credentials
- Equivalencies & requirements

# The U.S. System

- Primary school varies by state/school but is typically 6 years (ages 6-12)
- Middle and junior high schools also vary but lead to high schools which culminate in 12 years of primary & secondary schooling from ages 6-18, leads to high school diploma
- What about the GED?
- Examples: China, Japan, Korea, Mexico, Saudi Arabia, Taiwan

# The British System

- Primary school is 6 years (ages 5-11)
- Secondary school is 5 years (ages 11-16), leads to GCSE
- Sixth Form is 2 years (ages 16-18), leads to A/AS levels, grants access to higher education and some college credit
- Examples: Australia, Bangladesh, Canada, Ghana, India, Kenya, Nigeria, Zimbabwe

# The French System

- Primary school is 6 years (ages 5-11)
- Secondary (lower & upper) is 7 years (ages 11-15 and 15-18), leads to Baccalauréat général (variations for vocational and professional secondary)
- Examples: Benin, Cameroon, Canada (Quebec), Morocco, Togo

# The Russian System

- Primary school is 4 years (ages 6-9)
- Basic school is 5 years (ages 10-14)
- Secondary school is 2 years (ages 15-17), leading to Attestat o Srednem (Polnom) Obshchem Obrazovanii (Certificate of Secondary Complete General Education)
- Examples: Bulgaria, Kazakhstan, Poland, Ukraine, Uzbekistan



# Things to Consider

- Structure of education system
- Politics and religion
- Vocational versus college-prep
- Grading scales
- Course-by-course or average grade
- Carnegie units
- Advanced placement (transfer credit)

# Things You Need

- Application
- Transcript OR leaving exam (not just the certificate)
- Graduation certificate (if applicable)
- Native language AND English translation (if applicable)
- What does student say?



# Specific Secondary Credentials

- Asia (China, India, Japan, Korea, Taiwan)
- Africa (Ghana, Kenya, Nigeria)
- Middle East (Saudi Arabia)
- North America (Canada, Mexico)
- United Kingdom (O Levels, A Levels)

# Equivalencies & Requirements

- See handouts



# Credential Resources

- Foreign Educational Credentials Required, AACRAO, 2003
- The New Country Index, IERF, 2004
- A Guide to Education Systems around the World, NAFSA, 1999
- World Higher Education Database  
[http://www.unesco.org/iau/online\\_databases](http://www.unesco.org/iau/online_databases)

# Chinese high school

Registration Form of Examination(Check)Marks

学校: 德阳市第一中学 班级: 276 姓名: 王瑞琪  
 School: Hongyang No.1 Middle School Class: 276 Name: \_\_\_\_\_

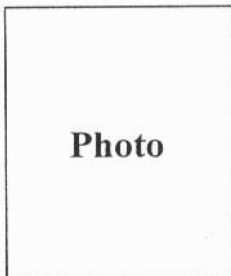
| 科目<br>Course          | 第一学年<br>The 1 <sup>st</sup> Academic year |                                  | 第二学年<br>The 2 <sup>nd</sup> Academic Year |                                  | 第三学年<br>The 3 <sup>rd</sup> Academic Year |                                  | 备注<br>Remarks |
|-----------------------|---|----------------------------------|---|----------------------------------|---|----------------------------------|---------------|
|                       | 第一学期<br>The 1 <sup>st</sup> term          | 第二学期<br>The 2 <sup>nd</sup> term | 第一学期<br>The 1 <sup>st</sup> term          | 第二学期<br>The 2 <sup>nd</sup> term | 第一学期<br>The 1 <sup>st</sup> term          | 第二学期<br>The 2 <sup>nd</sup> term |               |
|                       | 政治<br>Politics                            | 88                               | 86  | 85                               | 85  | 83                               |               |
| 语文<br>Chinese         | 81  | 84                               | 83  | 87                               | 90  | 88                               |               |
| 数学<br>Math            | 89  | 86                               | 95  | 88                               | 82  | 87                               |               |
| 外语<br>English         | 82  | 88                               | 90  | 91                               | 93  | 90                               |               |
| 物理<br>Physics         | 83  | 89                               | 82  | 85                               | 89  | 92                               |               |
| 化学<br>Chemistry       | 86  | 88                               | 85  | 84                               | 80  | 81                               |               |
| 生物<br>Biology         |   |                                  | 81  | 77                               | 74  | 80                               |               |
| 历史<br>History         | 81  | 78                               |   |                                  |   | 87                               |               |
| 地理<br>Geography       | 76  | 84                               |   |                                  |   | 82                               |               |
| 体育<br>P.E.            | 80  | 85                               | 88  | 85                               | 80  | 80                               |               |
| 其他<br>Elective course |   |                                  |   |                                  |   |                                  |               |
| 班主任<br>Tutor          | 陈璜 Chen Huang                             |                                  | 陈璜 Chen Huang                             |                                  |   |                                  |               |

# Chinese diploma (English)

High School

## Graduation Certificate

Hengyang City Education Bureau



Photo

This certificate can be effective only upon embossed stamp  
of *Special Seal of Hengyang City Education Bureau for  
Ordinary High School Graduation Certificate.*

United No.: 04040108641

Certificate No.: 07037040

Student \_\_\_\_\_ female, born on Feb 04, 1990.

From Sep 2004 to June 2007, she completed her three  
years' study in our high school. By taking the School  
Examinations and General Graduation Examinations, she is  
qualified and approved to graduate.

Principal (Seal):

School (Official Seal): Hengyang No.1 Middle School,  
Hunan Province

June 30, 2007



# Japanese high school

## OFFICIAL TRANSCRIPT

Name of Student: Miss Enrollment: April, 1998

Date of Birth: September 8, 1982 Graduation: March, 2001

| COURSE NAME                | 1st Year |         | 2nd Year |         | 3rd Year |         | Total Credits |
|----------------------------|----------|---------|----------|---------|----------|---------|---------------|
|                            | Grades   | Credits | Grades   | Credits | Grades   | Credits |               |
| Japanese I                 | 5        | 4       |          |         |          |         | 4             |
| Modern Japanese            |          |         | 4        | 3       |          |         | 3             |
| Classical Literature I     |          |         | 5        | 2       |          |         | 2             |
| Chinese Literature         |          |         | 5        | 1       | 5        | 1       | 2             |
| Optional Modern Japanese   |          |         |          |         | 4        | 2       | 2             |
| Readings in Classical Lit. |          |         |          |         | 5        | 4       | 4             |
| World History B            | 5        | 3       |          |         |          |         | 3             |
| Geography B                |          |         | 4        | 3       |          |         | 3             |
| Optional World History     |          |         |          |         | 5        | 4       | 4             |
| Ethics                     |          |         | 5        | 1       | 5        | 1       | 2             |
| Politics & Economics       |          |         |          |         | 5        | 2       | 2             |
| Mathematics I              | 4        | 4       |          |         |          |         | 4             |
| Mathematics II             |          |         | 3        | 3       |          |         | 3             |
| Chemistry I B              | 5        | 2       | 5        | 2       |          |         | 4             |
| Biology I B                | 5        | 3       |          |         |          |         | 3             |
| Health                     |          |         | 5        | 1       | 4        | 1       | 2             |
| Physical Education         | 3        | 3       | 4        | 2       | 4        | 4       | 9             |
| Music I                    | 5        | 1       |          |         |          |         | 1             |
| Calligraphy I              |          |         | 5        | 2       |          |         | 2             |
| English I                  | 4        | 4       |          |         |          |         | 4             |
| Oral Communication B       | 4        | 2       |          |         |          |         | 2             |
| English II                 |          |         | 5        | 4       |          |         | 4             |
| Composition I              |          |         | 5        | 2       |          |         | 2             |
| Reading                    |          |         |          |         | 5        | 4       | 4             |
| Oral English II            |          |         | 4        | 2       |          |         | 2             |
| Composition II             |          |         |          |         | 5        | 2       | 2             |
| Optional English I         |          |         |          |         | 4        | 4       | 4             |
| Beginning French I         | 5        | 2       |          |         |          |         | 2             |
| Home Economics             | 5        | 1       | 5        | 2       | 5        | 1       | 4             |
| Bible I                    | 5        | 1       |          |         |          |         | 1             |
| Bible II                   |          |         |          |         | 5        | 1       | 1             |
| TOTAL                      |          | 30      |          | 30      |          | 31      | 91            |

REMARKS: Grades: 5 - Excellent 2 - Passing  
4 - Good 1 - Failure  
3 - Average

Date: October 15, 2004


Principal: Keiko Takada

URAWA AKENOHOSHI GIRLS' SENIOR HIGH SCHOOL  
Higashi-Urawa 6-4-19, Midori-ku, Saitama-shi, Saitama-ken 336-0926 JAPAN  
TEL 011-81-48-873-1160 FAX 011-81-48-875-3491

RECEIVED



# Japanese diploma



**URAWA AKENOHOSHI GIRLS' SENIOR HIGH SCHOOL**  
6, 4-19 Higashi Urawa, Midori ku  
Saitama shi, Saitama ken 336-0926  
JAPAN

Date: October 15, 2004 School No. 89

**GRADUATION CERTIFICATE**

NAME: \_\_\_\_\_

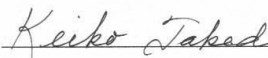
BIRTH: \_\_\_\_\_

This is to certify that Miss Tomoko Kigaku

graduated from

**Urawa Akenohoshi Girls' Senior High School**

in March, 2001 .

  
Keiko Takeda  
Principal

**RECEIVED**  
JAN 19 2005

# Korean high school

No. 275

## OGEUM High School

Address : #34, O-Geum Dong, Song-Pha Gu, Seoul, KOREA

Phone: (02) 406-0592 Fax: (02) 448-5671

### TRANSCRIPT

Name : Sex : Male  
 Date of birth :  
 Date of entrance : March 3, 2003 Date of graduation : February 9, 2006  
 Date of issue : May 8, 2007

| Subject                          | 1st School Year (2003) |             |          |             | 2nd School Year (2004) |             |          |            | 3rd School Year (2005) |         |          |            |
|----------------------------------|------------------------|-------------|----------|-------------|------------------------|-------------|----------|------------|------------------------|---------|----------|------------|
|                                  | 1st Term               |             | 2nd Term |             | 1st Term               |             | 2nd Term |            | 1st Term               |         | 2nd Term |            |
|                                  | Units                  |             | Units    |             | Units                  |             | Units    |            | Units                  |         | Units    |            |
|                                  | Grade                  | Rank        | Grade    | Rank        | Grade                  | Rank        | Grade    | Rank       | Grade                  | Rank    | Grade    | Rank       |
| Korean Language                  | 4 B Wu                 | 177(6)/491  | 4 A Su   | 73(10)/489  |                        |             |          |            |                        |         |          |            |
| Moral Education                  | 1 A Su                 | 79(2)/491   | 1 B Wu   | 66(7)/489   |                        |             |          |            |                        |         |          |            |
| Korean History                   | 2 C Mi                 | 177(2)/491  | 2 B Wu   | 96(2)/489   |                        |             |          |            |                        |         |          |            |
| Social Studies                   | 3 A Su                 | 59/491      | 3 A Su   | 100(14)/489 |                        |             |          |            |                        |         |          |            |
| Math.10-ga                       | 4 B Wu                 | 98(8)/491   | 0        |             |                        |             |          |            |                        |         |          |            |
| Math.10-na                       | 0                      |             | 4 A Su   | 62(4)/489   |                        |             |          |            |                        |         |          |            |
| Science                          | 3 B Wu                 | 108(7)/491  | 3 B Wu   | 138(2)/489  |                        |             |          |            |                        |         |          |            |
| Technology Home Economics        | 3 B Wu                 | 124(2)/491  | 3 A Su   | 47(9)/489   |                        |             |          |            |                        |         |          |            |
| Physical Education               | 2 A Su                 | 37/273      | 2 B Wu   | 111(6)/272  |                        |             |          |            |                        |         |          |            |
| Music                            | 1 B Wu                 | 200(21)/491 | 1 A Su   | 207(27)/489 |                        |             |          |            |                        |         |          |            |
| Fine Arts                        | 1 B Wu                 | 371(12)/491 | 1 A Su   | 111(22)/489 |                        |             |          |            |                        |         |          |            |
| English10-a                      | 4 A Su                 | 20(5)/491   | 0        |             |                        |             |          |            |                        |         |          |            |
| English10-b                      | 0                      |             | 4 A Su   | 42(5)/489   |                        |             |          |            |                        |         |          |            |
| Korean Language Life             | 2 B Wu                 | 148(5)/491  | 2 A Su   | 67(8)/489   |                        |             |          |            |                        |         |          |            |
| Information Society and Computer |                        |             |          |             | 2 B Wu                 | 213(4)/497  | 2 D Yang | 441(5)/497 |                        |         |          |            |
| Physical And Health              |                        |             |          |             | 2 A Su                 | 104(19)/255 | 2 B Wu   | 158(2)/255 |                        |         |          |            |
| Japanese I                       |                        |             |          |             | 3 C Mi                 | 264(4)/381  | 3 C Ga   | 290(5)/381 |                        |         |          |            |
| Chinese Characters               |                        |             |          |             | 3 B Wu                 | 141(6)/497  | 3 C Ga   | 425/497    |                        |         |          |            |
| Literature                       |                        |             |          |             | 3 A Su                 | 12(4)/273   | 3 B Wu   | 135(2)/273 | 2 C Mi                 | 117/276 | 2 F Ga   | 212(2)/276 |
| Speech                           |                        |             |          |             | 2 B Wu                 | 137(9)/273  | 2 B Wu   | 76/273     |                        |         |          |            |
| Economics                        |                        |             |          |             | 4 A Su                 | 50(4)/171   | 4 A Su   | 52(2)/171  |                        |         |          |            |
| Korean Geography                 |                        |             |          |             | 4 A Su                 | 53(2)/176   | 4 B Wu   | 90/176     |                        |         |          |            |
| Mathematics I                    |                        |             |          |             | 5 B Wu                 | 45(3)/273   | 5 B Wu   | 70/273     |                        |         |          |            |

# Korean diploma

No. 274

## OGEUM High School

Address : #34, O-Geum Dong, Song-Pha Gu, Seoul, KOREA

Phone: (02) 406-0592 Fax: (02) 448-5671

### CERTIFICATE OF GRADUATION

Name :  
Date of birth :  
Sex : Male  
Date of entrance : March 3, 2003  
Date of graduation : February 9, 2006  
Date of issue : May 8, 2007

This is to certify that the above person has successfully completed all the requirements needed for the graduation from this OGEUM High School.



Park, Soon-Marn Principal

OGEUM High School



# Taiwan high school

台北市立大同高級中學

TA TUNG

TAIPEI, TAIWAN  
REPUBLIC OF CHINA

TEL: (02) 25054269

## TRANSCRIPT OF RECORD

學生姓名 Name in Chinese :  
Name in English :  
出生年月日 Date of Birth :  
性別 Gender :  
入學日期 Date of Admission :  
畢業日期 Date of Graduation :  
列印日期 Date of Print :

王偉成

M

2003.02.17



| 科 目<br>Courses of Study    | 第一學年<br>(1st. Year)<br>Academic Year<br>2000 — 2001 |          |          | 第二學年<br>(2nd. Year)<br>Academic Year<br>2001 — 2002 |          |          | 第三學年<br>(3rd. Year)<br>Academic Year<br>2002 — 2003 |          |          |
|----------------------------|---|----------|----------|---|----------|----------|---|----------|----------|
|                            | CREDIT  | 1st Sem. | 2nd Sem. | CREDIT  | 1st Sem. | 2nd Sem. | CREDIT  | 1st Sem. | 2nd Sem. |
|                            |   |          |          |   |          |          |   |          |          |
| 010 國文 Chinese             | 4.0 / 4.0   | C        | B        | 4.0 / 4.0   | C        | C        | 4.0 /   | C        |          |
| 020 英文 English             | 4.0 / 4.0   | B        | B        | 4.0 / 4.0   | C        | B        | 4.0 /   | B        |          |
| 030 數學 Mathematic          | 4.0 / 4.0   | C        | C        | 4.0 / 4.0   | C        | C        | /   |          |          |
| 031 數演 Math Practice       | /   |          |          | /   |          |          | 7.0 /   | C        |          |
| 040 公民 Civics              | 1.0 / 1.0   | A        | A        | /   |          |          | 2.0 /   | A        |          |
| 050 歷史 History             | 2.5 / 2.5   | B        | B        | /   |          |          | 3.0 /   | C        |          |
| 051 史研 History Study       | /   |          |          | 1.0 / 1.0   | B        | A        | 1.0 /   | C        |          |
| 060 地理 Geography           | 2.5 / 2.5   | B        | B        | /   |          |          | 3.0 /   | C        |          |
| 061 地研 Geography Study     | /   |          |          | 1.0 / 1.0   | B        | B        | 1.0 /   | C        |          |
| 070 主義 Three Prin          | 2.0 / 2.0   | A        | A        | /   |          |          | /   |          |          |
| 080 世史 Worlds Civilization | /   |          |          | 2.0 / 2.0   | B        | A        | /   |          |          |
| 090 世地 World Geography     | /   |          |          | 2.0 / 2.0   | B        | B        | /   |          |          |
| 120 物理 Physics             | 2.0 /   | C        |          | /   |          |          | /   |          |          |
| 130 化學 Chemistry           | / 2.0   |          | C        | /   |          |          | /   |          |          |
| 140 生物 Basic Biology       | 2.0 /   | B        |          | /   |          |          | /   |          |          |
| 150 地科 Basic Earth Science | / 2.0   |          | A        | 2.0 / 2.0   | A        | A        | /   |          |          |
| 210 音樂 Music               | 1.0 / 1.0   | A        | A        | 1.0 / 1.0   | B        | A        | /   |          |          |



# Ghana

**THE WEST AFRICAN EXAMINATIONS COUNCIL**

STATION LOOP, RIDGE  
917, Accra, Ghana.  
TEL: 685901  
EFAX: 223002

**CONFIDENTIAL**

**CERTIFIED STATEMENT OF RESULTS**

**SENior SCHOOL CERTIFICATE EXAMINATION**

STATEMENT No. S 002010  
DATE 06/02/2004

NAME [REDACTED]  
INDEX NUMBER 610117247 C D D

The above-named person who was a candidate at the examination held in 1998

has asked us to confirm his/her results to you. These are:

| SUBJECT                | GRADE | INTERPRETATION |
|------------------------|-------|----------------|
| ENGLISH LANG. (CORE)   | D     | CREDIT         |
| SCIENCE (CORE)         | D     | GOOD           |
| MATHEMATICS (CORE)     | D     | CREDIT         |
| LIFE SKILLS            | D     | CREDIT         |
| INTRO. TO BUS. MGT.    | A     | EXCELLENT      |
| ACCOUNTING             | A     | EXCELLENT      |
| BUS. MATHS & PRN. COST | B     | VERY GOOD      |

\*\*\*\*\*

**THIS DOCUMENT IS CONFIDENTIAL AND MUST NOT, UNDER ANY CIRCUMSTANCE, BE PASSED ON TO THE CANDIDATE.**

UNIVERSITY OF NORTH TEXAS  
INTERNATIONAL ADMISSIONS  
P.O. BOX 311067 HIGHLAND  
DENTON TX 76203-1067 USA

Please ensure that the candidate's named above is the same person in respect of whom this statement is issued

*[Signature]*  
for HEAD OF NATIONAL OFFICE

# Kenya

**STATEMENT OF EXAMINATION RESULTS**  
**CONFIDENTIAL**

THE OFFICE OF INTERNATIONAL ADMISSIONS  
UNIVERSITY OF NORTH TEXAS  
P. O. BOX 311277  
DENTON-TEXAS 76203-1277  
U. S. A

REF: KNEC/ARCH/ST/KCSE/04/027/097

DATE: 041112 TIME: 15403764

200001106  
CENTRE : 200001

ALLIANCE HIGH SCHOOL


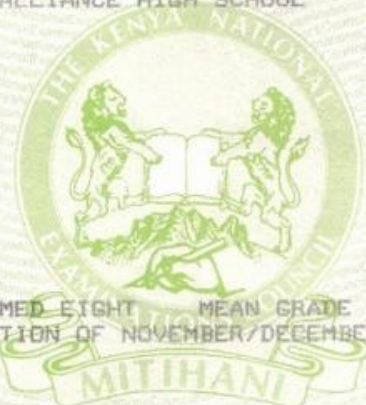
200001106 \*MALE\*

|                 | GRADE     |
|-----------------|-----------|
| 101 ENGLISH     | B+(PLUS)  |
| 102 KISWAHILI   | C (PLAIN) |
| 121 MATHEMATICS | A         |
| 231 BIOLOGY     | A         |
| 232 PHYSICS     | A         |
| 233 CHEMISTRY   | A         |
| 312 GEOGRAPHY   | A-(MINUS) |
| 501 FRENCH      | A-(MINUS) |

SUBJECTS NAMED EIGHT MEAN GRADE A-(MINUS)  
EXAMINATION OF NOVEMBER/DECEMBER 2002 K.C.S.E.

*[Signature]*

**MITIHANI**





# Nigeria

## The West African Examinations Council



722683

21, HUSSEY STREET,  
PRIVATE MAIL BAG 1022  
YABA, LAGOS, NIGERIA.  
CABLE: WAFEX LAGOS.  
TEL: 800190 - 7  
TELEX: 26661 WAEC NG.

FORM S.R 01

CONFIDENTIAL

Ref: L/PCE/SR/3/VOL 395/55

University of North Texas,  
(Inter. Studies & Programs),  
P. O. Box 311067 - 1307 Highland St.,  
Denton TX 76203 - 1067, U. S. A.



Dear Sir/Madam,

NOTE: This Statement  
BE TRANSMITTED  
respect of whom it has been issued.

### STATEMENT OF RESULT

I have been asked by \_\_\_\_\_ of No. 1, Niger Street, Pakyie Estate, Ikoyi, Lagos to  
furnish you with the details of his/her performance at the:

NOVEMBER/DECEMBER 2002 WASSCE

Our records show that \_\_\_\_\_ whose photograph is embossed above sat for the  
examination with Index Number 5250825 101. Details of his/her performance are as follows

| SUBJECT              | GRADE | RESULT |
|----------------------|-------|--------|
| Commerce             | C5    | Credit |
| Financial Accounting | X     | Absent |
| Economics            | E8    | Pass   |
| Geography            | X     | Absent |
| English Language     | D7    | Pass   |
| Mathematics          | C5    | Credit |
| Biology              | B3    | Good   |
| Food & Nutrition     | X     | Absent |

OVERALL RESULT: WASSCE PASS IN FIVE (5) PAPERS

You will have to satisfy yourself that he/she and  
the same person.

of our records are one and

Yours faithfully  
G. C. IGBOANUGO  
RESULTS AND CERTIFICATE OFFICER  
for: G. O. UZOIGWE  
HEAD OF NATIONAL OFFICE

NOTE: ANY ALTERATION ON THIS SHEET RENDERS IT INVALID.

# UK O level



UNIVERSITY of CAMBRIDGE  
International Examinations

CO 5/9

## General Certificate of Education

This is to certify that the candidate named below was awarded the following grade(s) in the subject(s) shown:

June 2005

of

SPRINGFIELD SCHOOL KARACHI

### Subject

Additional Mathematics  
Mathematics  
Biology  
Chemistry  
English Language  
Physics  
Principles of Accounts

Ordinary Level  
Ordinary Level  
Ordinary Level  
Ordinary Level  
Ordinary Level  
Ordinary Level  
Ordinary Level

### Grade

A(a) 90 %  
A(a) 90 %  
B(b) 87 %  
B(b) 88 %  
B(b) 88 %  
B(b) 86 %  
C(c) 74 %

SUBJECTS RECORDED: SEVEN



This is a certified copy of the original document seen by me.

Vanessa Almeida  
Examinations Product Manager  
The British Council, Karachi.

*Alison Richard*

Vice-Chancellor  
University of Cambridge

# UK A level



UNIVERSITY of CAMBRIDGE  
International Examinations

## General Certificate of Education

This is to certify that the candidate named below was awarded the following grade(s) in the subject(s) shown:

June 2006

\_\_\_\_\_ of

XAVIER INTERNATIONAL COLLEGE, KATHMANDU

### Subject

Chemistry

Mathematics

Physics

*B Aca*

*C Aca*

*B Aca*

Advanced Level

Advanced Level

Advanced Level

### Grade

C(c)

C(c)

C(c)

SUBJECTS RECORDED: THREE



*Attested*  
*Dr. [Signature]*  
*8th Nov. 06*

Dr. [Signature]  
Vice Principal  
Xavier International College

# Saudi

Kingdom of Saudi Arabia  
Ministry of Education  
General Secondary Examinations Center  
Jeddah

٢٢٦١٠٦٢ دفتر



١٤٦٦  
المملكة العربية السعودية  
وزارة التربية والتعليم

مركز اختبارات الثانوية العامة  
جدة

Name of student :   
Name of School : AL-ANDALOS  
Date of Birth : 29 / 11 / 1987  
Nationality : Saudi Passport No : E871593  
School Year 1425 / 1426 AH. 2004 / 2005 AD.  
Secondary, 3rd Grade -Science Section (Transcript)

١٠٦٣٠٩٨١

| Subject                         | الدرجة الموزونة<br>Balance Marks       | الدرجة<br>Marks Obtained | المادة                              |
|---------------------------------|--|--------------------------|-------------------------------------|
| The Holy Quran                  | 100                                    | 100                      | القرآن الكريم                       |
| Quranic Exegesis                | 84                                     | 84                       | التفسير                             |
| Islamic Theology                | 87                                     | 87                       | التوحيد                             |
| Islamic Jurisprudence           | 85                                     | 85                       | الفقه                               |
| The Sayings of Prophet Mohammed | 88                                     | 88                       | الحديث                              |
| Literature                      | 78                                     | 78                       | الأدب                               |
| Grammar & Morphology            | 156                                    | 78                       | النحو والصرف                        |
| Physics                         | 236                                    | 59                       | الفيزياء                            |
| Biology                         | 264                                    | 66                       | الأحياء                             |
| Chemistry                       | 224                                    | 56                       | الكيمياء                            |
| Earth Science                   | 58                                     | 58                       | علم الأرض                           |
| Mathematics                     | 414                                    | 69                       | الرياضيات                           |
| English Language                | 240                                    | 60                       | اللغة الإنجليزية                    |
| Computer                        | 160                                    | 80                       | الحاسب الآلي                        |
| Physical Education              | 100                                    | 100                      | التربية البدنية                     |
| Conduct                         | 100                                    | 100                      | السلوك                              |
| Attendance                      | 100                                    | 100                      | المواظبة                            |
| Total balance marks             | 2574                                   | From 3600                | المجموع الكلي للدرجة الموزونة       |
| Total balance marks in words    | Two-Thousand-Five-Hundred-Seventy-Four |                          | المجموع الكلي للدرجة الموزونة كتابة |
| Grade                           | Good                                   |                          | التقدير                             |
| Accumulative Average            | 71.5 %                                 |                          | المعدل التراكمي                     |

Has Passed and Graduated in general secondary school in the section shown.

Deputy Chief Of Examinations Center

Chief General Secondary Examination Center-Jeddah

Ahmed . M . Alzilal



Abdullah . A . Althaqafi


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# India

क्रम संख्या/ 2002 061251  
S.No.SSC/

**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**Central Board of Secondary Education**



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2002  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2002

यह प्रमाणित किया जाता है कि  
This is to certify that

अनुक्रमिका  
Roll No. 2246576

आपका/आपका श्रीमती  
Son/Daughter of Smt.  
& Shri

ने बोर्ड द्वारा मार्च, 2002 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा  
passed the Senior School Certificate Examination of the Board held in March, 2002

विद्यालय से  
from D A V COLLEGE SECT-10-D CHANDIGARH

निम्न विषयों में उत्तीर्ण की :  
in the following subjects :

|                          |  |           |
|--------------------------|--|-----------|
| 1 ENGLISH CORE           | 2 MATHEMATICS                          | 3 PHYSICS |
| 4 CHEMISTRY              | 5 PHYSICAL EDUCATION & WORK EXPERIENCE |           |
| 7 PHY & HEALTH EDUCATION | 8 GENERAL STUDIES                      |           |

दिल्ली  
Delhi

दिनांक  
Dated 23-05-2002

Principal  
D.A.V. College, Chandigarh

(Pavneesh Kumar)  
परीक्षा नियंत्रक  
Controller of Examinations

\*विषय विषय के आगे अंकित है, यह विषय परीक्षा में पूरा परीक्षा में उत्तीर्ण किया है।  
\* against a subject indicates that the candidate passed in the subject at the Compartmental Examination.

# India contd

|                           |   |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|
| क्रमांक<br>S.No. 2002     | 114715                                  | <b>केन्द्रीय माध्यमिक शिक्षा बोर्ड</b><br><b>CENTRAL BOARD OF SECONDARY EDUCATION</b><br><b>अंक विवरणिका MARKS STATEMENT</b><br><b>सीनियर स्कूल सर्टिफिकेट परीक्षा, 2002</b><br><b>ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2002</b> |  |  |  |  |
| नाम Name                  | अनुक्रमांक Roll No. 2246576             |  |  |  |  |  |
| माता का नाम Mother's Name |   |  |  |  |  |  |
| पिता का नाम Father's Name |   |  |  |  |  |  |
| विद्यालय School           | 4873 D A V COLLEGE SECT-10-D CHANDIGARH |  |  |  |  |  |

| विषय कोड<br>SUB. CODE | विषय SUBJECT       | प्राप्तांक MARKS OBTAINED |          |           |                                  | स्थितीय ग्रेड<br>POSITIONAL GRADE |
|-----------------------|--------------------|---------------------------|----------|-----------|----------------------------------|-----------------------------------|
|                       |                    | लि. TH                    | प्रै. PR | योग TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                   |
| 301                   | ENGLISH CORE       | 065                       | XXX      | 065       | SIXTY FIVE                       | B2                                |
| 041                   | MATHEMATICS        | 082                       | XXX      | 082       | EIGHTY TWO                       | A2                                |
| 042                   | PHYSICS            | 053                       | 026      | 079       | SEVENTY NINE                     | A2                                |
| 043                   | CHEMISTRY          | 050                       | 024      | 074       | SEVENTY FOUR                     | A2                                |
| 048                   | PHYSICAL EDUCATION | 027                       | 050      | 077       | SEVENTY SEVEN                    | B2                                |
| 500                   | WORK EXPERIENCE    |                           |          |           |                                  | C1                                |
| 502                   | PHY & HEALTH EDUCA |                           |          |           |                                  | D1                                |
| 503                   | GENERAL STUDIES    |                           |          |           |                                  | D1                                |

संक्षिप्तियों का अर्थ : Abbreviations  
 AB : विषय में अनुपस्थित Absent in the Subject  
 EX : छूट - प्राप्त Exempted  
 FP : प्रयोगात्मक में असफल Fail in Practical  
 FT : लिखित में असफल Fail in Theory

परिणाम Result **PASS**


दिल्ली Delhi  
 दिनांक Dated 23-05-2002

Principal  
 D A V College Chandigarh.

परीक्षा नियंत्रक  
 Controller of Examinations



# Mexico



## ITESM

CAMPUS ESTADO DE MEXICO  
INSTITUTO TECNOLÓGICO Y DE ESTUDIOS SUPERIORES DE MONTERREY

NOV 15 2008

**Certificate of studies\***  
Folio **S - 7588I**

\*Official transcripts are issued only in Spanish. This official translation requires only the signature of the Registrar.

The Office of the Registrar of the above cited Campus of the Instituto Tecnológico y de Estudios Superiores de Monterrey certifies that the student named in this document passed the subjects listed below in the academic periods cited.

This certificate is only valid as an original copy when it bears the round seal of the Institute.

The studies certified by this document are officially valid in the entire country in accordance with the Presidential Decree of July 14, 1952, published in the Diario Oficial de la Federación of September 15, 1952 and Agreement Number 3438 issued by the Ministry of Public Education on February 28, 1974 and published in the Diario Oficial de la Federación on March 5 of the same year.

The Institute is a member of the Asociación Nacional de Universidades e Institutos de Enseñanza Superior of the Mexican Republic, the Federación de Instituciones Mexicanas Particulares de Educación Superior and is accredited by the Southern Association of Colleges and Schools of the United States to award bachelor, master and doctoral degrees.

Courses are given in regular week sessions, or in six week periods, or in intensive basis. Semesters begin in August and January. Summer courses begin in June and are given in the same number of hours as in the previous. In some of the graduate programs, courses are given in twelve-week sessions, beginning in January, April and September.

The grading scale is from 1 to 100. The minimum passing grade is 70.

Name \_\_\_\_\_ **640-92-3979**

Date April 1st, 2004 Registration number 462127

This certificate was issued at Atlixapán de Zaragoza, Estado de México

(This is the translation and therefore is unsigned)  
Registrar \_\_\_\_\_

(This is the translation and therefore is unsigned)  
Campus President \_\_\_\_\_

This document certifies studies in HIGH SCHOOL (Version 1995)

| Name of course                | Grade | Name of course                   | Grade |
|-------------------------------|-------|----------------------------------|-------|
| <b>August - December 2000</b> |       | <b>January - May 2002</b>        |       |
| Inorganic chemistry           | 70    | Scientific research              | 78    |
| Basic thinking skills         | 98    | Thinking processes               | 90    |
| World history I               | 80    | Human relations                  | 91    |
| English Communication Skills  | 82    | Advanced English III             | 73    |
| Language arts I               | 88    | Literary analysis                | 86    |
| Mathematics I                 | 72    | Analytic geometry                | 75    |
| Information systems           | 88    | Introduction to multimedia       | 84    |
| <b>January - May 2001</b>     |       | <b>August - December 2002</b>    |       |
| Organic chemistry             | 91    | Mechanics                        | 90    |
| Problem solving               | 90    | Vocational orientation           | 85    |
| Ethics                        | 82    | Economics and the state          | 80    |
| World history II              | 89    | Philosophy                       | 81    |
| Advanced English I            | 85    | Advanced English IV              | 77    |
| Language arts II              | 74    | Classical literature             | 71    |
| Mathematics II                | 71    | <b>January - May 2003</b>        |       |
| <b>August - December 2001</b> |       | Differential calculus            | 88    |
| Biology                       | 78    | Heat and electromagnetism        | 81    |
| Creativity                    | 90    | Science in the twentieth century | 78    |
| Art history                   | 81    | International panorama           | 76    |
| Mexican history               | 70    | Mexican socioeconomics           | 89    |
| Advanced English II           | 75    | Advanced English V               | 84    |
| Oral communication            | 71    | Entrepreneurship                 | 95    |
| Mathematics III               | 90    | Integral calculus                | 83    |
| CONTINUED NEXT COLUMN         |       | OVER                             |       |

# Canada – Alberta

**Alberta**  
EDUCATION

**High School Transcript of Achievement**

Calgary AB Canada  
T2N 4J4

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International Studies  
and Programs


Surname  
Given Name (s)  
Alberta Student Number  
8710-0820-7  
Date of Birth  
Oct 08 1987  
Date of Issue  
Mar 04 2005  
Total High School Credits  
141

| Course Year | Course Term | School Code | Course Code | Course Name              | Course Series | Cred. | Lang. Inst. | School Mark | Lang. Exam | Dept. Mark | Final Mark | Honours Standing |
|-------------|-------------|-------------|-------------|--------------------------|---------------|-------|-------------|-------------|------------|------------|------------|------------------|
| 02/03       | 2           | 9816        | 1105        | Language Arts            | S3            | 5     |             |             |            |            | 90         | H                |
| 03/04       | 1           | 9816        | 2105        | English Lang. Arts 10-1  | S3            | 5     |             |             |            |            | 93         | H                |
| 04/05       | 1           | 9816        | 3105        | English Lang. Arts 20-1  | S3            | 5     |             | 94          |            | 86         | 90         | H                |
|             |             |             |             | English Lang Arts 30-1   | S3            | 5     |             |             |            |            |            |                  |
| 02/03       | 1           | 9816        | 1150        | Social Studies           | S3            | 5     | Fr          |             |            |            | 80         | H                |
| 03/04       | 2           | 9816        | 2150        | Social Studies 10        | S3            | 5     |             |             |            |            | 90         | H                |
|             |             |             |             | Social Studies 20        | S3            | 5     |             |             |            |            |            |                  |
| 02/03       | 1           | 9816        | 1037        | Mathematics              | S3            | 5     | Fr          |             |            |            | 87         | H                |
| 02/03       | 2           | 9816        | 2037        | Pure Mathematics 10      | S3            | 5     | Fr          |             |            |            | 95         | H                |
| 03/04       | 2           | 9816        | 3037        | Pure Mathematics 20      | S3            | 5     |             | 90          |            | 92         | 91         | H                |
|             |             |             |             | Pure Mathematics 30      | S3            | 5     |             |             |            |            |            |                  |
| 02/03       | 1           | 9816        | 1270        | Science                  | S3            | 5     |             |             |            |            | 80         | H                |
| 03/04       | 1           | 9816        | 2242        | Science 10               | S3            | 5     |             |             |            |            | 90         | H                |
| 03/04       | 1           | 9816        | 2261        | Chemistry 20 (New)       | S3            | 5     |             |             |            |            | 91         | H                |
| 03/04       | 2           | 9816        | 3240        | Physics 20 (New)         | S3            | 5     |             | 91          |            | 87         | 89         | H                |
| 04/05       | 1           | 9816        | 3260        | Chemistry 30             | S3            | 5     |             | 96          |            | 86         | 91         | H                |
|             |             |             |             | Physics 30               | S3            | 5     |             |             |            |            |            |                  |
| 02/03       | 2           | 9816        | 770         | Personal Development     |               | 3     |             |             |            |            | 91         | H                |
| 02/03       | 2           | 9816        | 1445        | Career & Life Management |               | 3     |             |             |            |            | 91         | H                |
|             |             |             |             | Physical Ed 10           |               | 3     |             |             |            |            |            |                  |
| 02/03       | 1           | 9816        | 1304        | Second Languages         |               | 5     | Fr          |             |            |            | 89         | H                |
| 02/03       | 1           | 9816        | 1309        | French Language Arts 10  |               | 5     |             |             |            |            | 97         | H                |
| 98/99       | 2           | 9958        | 1318        | French 10 (New)          |               | 5     |             |             |            |            | 91         | H                |
| 03/04       | 1           | 9816        | 2304        | Swedish 15               |               | 5     | Fr          |             |            |            | 87         | H                |
| 03/04       | 1           | 9816        | 2309        | French Language Arts 20  |               | 5     |             |             |            |            | 95         | H                |
| 99/00       | 2           | 9958        | 2318        | French 20 (New)          |               | 5     |             |             |            |            | 89         | H                |
| 00/01       | 2           | 9958        | 3318        | Swedish 25               |               | 5     |             |             |            |            | 89         | H                |
|             |             |             |             | Swedish 35               |               | 5     |             |             |            |            |            |                  |
| 03/04       | 3           | 9816        | 1420        | Fine Arts                |               | 5     |             |             |            |            | 90         | H                |
| 02/03       | 3           | 9816        | 1425        | Choral Music 10          |               | 5     |             |             |            |            | 100        | H                |
| 02/03       | 3           | 9816        | 1431        | Instrumental Music 10    |               | 5     |             |             |            |            | 100        | H                |
| 03/04       | 2           | 9816        | 2424        | Instrumental Jazz 15     |               | 5     |             |             |            |            | 98         | H                |
| 03/04       | 3           | 9816        | 2425        | General Music 20         |               | 5     |             |             |            |            | 100        | H                |
| 03/04       | 3           | 9816        | 2431        | Instrumental Music 20    |               | 5     |             |             |            |            | 100        | H                |
|             |             |             |             | Instrumental Jazz 25     |               | 5     |             |             |            |            |            |                  |
| 03/04       | 2           | 9816        | 2999        | Other                    |               | 5     |             |             |            |            | 95         | H                |
|             |             |             |             | Special Projects 20      |               | 5     |             |             |            |            |            |                  |
|             |             |             |             | =====                    |               |       |             |             |            |            |            |                  |

OFFICIAL TRANSCRIPT - 001

Gene Swzdesky  
Minister of Education

# Canada – British Columbia

|    |             | <b>TRANSCRIPT OF GRADES</b>   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
|---|-------------|---|-----|---------------------------|-----------|--------------------------------|-------------------------------|----------|-------------|--------------------|--|--|----------------------|--|--|--------------------------------|--|--|-----------------|--|--|------|-------------|--|---------------|---------|--|
| Page: 1   |             | 03939012  |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| VANCOUVER BC<br>V6N 3J8   |             | <table border="1"> <tr> <td>PERSONAL EDUCATION NUMBER</td> <td>BIRTHDATE</td> <td>ISSUE DATE</td> </tr> <tr> <td>103057899</td> <td>79/05/12</td> <td>24-JUL-1997</td> </tr> <tr> <td colspan="3">NAME</td> </tr> <tr> <td colspan="3">POINT GREY SECONDARY</td> </tr> <tr> <td colspan="3">STREET ADDRESS OR P.O. BOX NO.</td> </tr> <tr> <td colspan="3">5350 EAST BLVD.</td> </tr> <tr> <td>CITY</td> <td colspan="2">POSTAL CODE</td> </tr> <tr> <td>VANCOUVER, BC</td> <td colspan="2">V6M 3V2</td> </tr> </table> |     | PERSONAL EDUCATION NUMBER | BIRTHDATE | ISSUE DATE                     | 103057899                     | 79/05/12 | 24-JUL-1997 | NAME               |  |  | POINT GREY SECONDARY |  |  | STREET ADDRESS OR P.O. BOX NO. |  |  | 5350 EAST BLVD. |  |  | CITY | POSTAL CODE |  | VANCOUVER, BC | V6M 3V2 |  |
| PERSONAL EDUCATION NUMBER   | BIRTHDATE   | ISSUE DATE  |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| 103057899   | 79/05/12    | 24-JUL-1997   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| NAME  |             |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| POINT GREY SECONDARY  |             |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| STREET ADDRESS OR P.O. BOX NO.  |             |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| 5350 EAST BLVD.   |             |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| CITY  | POSTAL CODE |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| VANCOUVER, BC   | V6M 3V2     |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| <b>PROvincially EXAMINABLE COURSES</b>  |             |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| COURSE NAME   | COURSE CODE | REQ   | EQU | SESSION DATE              |           | COMPLETED COURSE               |                               |          | CREDITS     |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
|   |             |   |     | YY                        | MM        | SCHOOL %                       | EXAM %                        | FINAL %  |             | FINAL LETTER GRADE |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| BIOLOGY 12  | BI 12       | 2   |     | 97                        | 06        | 82                             | 79                            | 81       | B           | 4                  |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| CHEMISTRY 12  | CH 12       |   |     | 97                        | 06        | 88                             | 77                            | 84       | B           | 4                  |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| ENGLISH 12  | EN 12       |   |     | 97                        | 06        | 69                             | 79                            | 73       | B           | 4                  |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| JAPANESE 12   | JA 12       |   |     | 96                        | 08        | 81                             | 72                            | 77       | B           | 4                  |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| MATHEMATICS 12  | MA 12       |   |     | 97                        | 06        | 84                             | 89                            | 86       | A           | 4                  |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| *** End of Section ***  |             |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| <b>GRADE 11 AND NON-PROVINCIAL EXAMINABLE COURSES</b>   |             |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| COURSE NAME   | COURSE CODE | REQ   | EQU | SESSION DATE              |           | COMPLETED COURSE PERCENT       | COMPLETED COURSE LETTER GRADE | CREDITS  |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
|   |             |   |     | YY                        | MM        |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| BIOLOGY 11  | BI 11       | 6   |     | 96                        | 06        | 82                             | B                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| BEGINNERS' JAPANESE 11  | BJA 11      |   |     | 95                        | 06        | 90                             | A                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| CAREER AND PERSONAL PLANNING 11   | CAPP 11     |   |     | 96                        | 06        | 94                             | A                             | 2        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| CAREER AND PERSONAL PLANNING 12   | CAPP 12     | 7   |     | 97                        | 06        | 90                             | A                             | 2        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| CHEMISTRY 11  | CH 11       | 5   |     | 96                        | 06        | 86                             | A                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| CLOTHING & TEXTILES 12  | CT 12       | 1   |     | 97                        | 06        | 81                             | B                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| ENGLISH 11  | EN 11       |   |     | 96                        | 06        | 76                             | B                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| FAMILY MANAGEMENT 11  | FM 11       |   |     | 96                        | 06        | 81                             | B                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| INTRODUCTORY CLOTHING & TEXTILES 11   | ICT 11      | 9   |     | 96                        | 06        | 74                             | B                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| JAPANESE 11   | JA 11       |   |     | 96                        | 06        | 82                             | B                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| MATHEMATICS 11  | MA 11       |   |     | 96                        | 06        | 80                             | B                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| SOCIAL STUDIES 11   | SS 11       | 3   |     | 95                        | 08        | 65                             | C                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| VISUAL ART 3D 11  | VA3D 11     | 8   |     | 97                        | 06        | 61                             | C                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| LD COMMERCIAL DESIGN 11   | XCD 11      |   |     | 96                        | 06        | 70                             | C+                            | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| LD CHAMBER CHOIR 11   | XCHC 11     |   |     | 96                        | 06        | 91                             | A                             | 4        |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| *** Continued On Next Page ***  |             |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| TOTAL CREDITS FOUNDATION STUDIES  |             |   |     | 28                        |           | TOTAL CREDITS SELECTED STUDIES |                               |          |             | 48                 |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| Based on the information provided by the school, this student has satisfied British Columbia credit based graduation requirements with Honours Standing, as of June 1997. |             |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |
| Certified as an official transcript of records on file at Point Grey Secondary School, Vancouver, B.C.  |             |   |     |                           |           |                                |                               |          |             |                    |  |  |                      |  |  |                                |  |  |                 |  |  |      |             |  |               |         |  |

# Canada - Saskatchewan

**Saskatchewan Learning** **Transcript of Secondary Level Achievement**

REGINA SK S4S 3V6

Date of Issue: 03-Mar-2005  
 Birth Date:  
 Student Number: 104928196  
 Regular Credits: 31.00  
 Alternative Education Credits: 00.00

Program Standing Achieved: Date  
 Regular (English): 10 1998  
 Regular (English): 11 1999  
 Regular (English): 12 2000

| Completion Date | Code | Course Description                  | Type | Grade Level | Credits Earned | Final Mark |
|-----------------|------|-------------------------------------|------|-------------|----------------|------------|
| 1996-Jun        | 4502 | Music 10 (Royal Conservatory)       | R    | 10          | 1.0            | SG         |
| 1998-Jan        | 1080 | English A 10                        | R    | 10          | 1.0            | 90         |
| 1998-Jan        | 4403 | Mathematics 10                      | R    | 10          | 1.0            | 88         |
| 1998-Jan        | 4214 | Science 10                          | R    | 10          | 1.0            | 86         |
| 1998-Jun        | 4526 | Band 10                             | R    | 10          | 1.0            | 90         |
| 1998-Jun        | 4529 | Choral 10                           | R    | 10          | 1.0            | 92         |
| 1998-Jun        | 4605 | Driver Education 10                 | R    | 10          | 0.0            | 77         |
| 1998-Jun        | 1085 | English B 10                        | R    | 10          | 1.0            | 87         |
| 1998-Jun        | 4019 | French 10                           | R    | 10          | 1.0            | 79         |
| 1998-Jun        | 4306 | History 10                          | R    | 10          | 1.0            | 83         |
| 1998-Jun        | 4600 | Wellness 10                         | R    | 10          | 1.0            | 90         |
| 1998-Jun        | 6403 | Mathematics 20                      | R    | 11          | 1.0            | 82         |
| 1999-Jan        | 6212 | Chemistry 20                        | R    | 11          | 1.0            | 84         |
| 1999-Jun        | 6526 | Band 20                             | R    | 11          | 1.0            | 97         |
| 1999-Jun        | 6529 | Choral 20                           | R    | 11          | 1.0            | 94         |
| 1999-Jun        | 6017 | English Language Arts 20            | R    | 11          | 1.0            | 95         |
| 1999-Jun        | 6019 | French 20                           | R    | 11          | 1.0            | 85         |
| 1999-Jun        | 6603 | Instructional Physical Education 20 | R    | 11          | 1.0            | 87         |
| 1999-Jun        | 6213 | Physics 20                          | R    | 11          | 1.0            | 95         |
| 1999-Jan        | 3145 | Law 30                              | R    | 12          | 1.0            | 90         |
| 1999-Jan        | 8404 | Mathematics A 30                    | R    | 12          | 1.0            | 86         |
| 1999-Jun        | 8405 | Mathematics B 30                    | R    | 12          | 1.0            | 85         |
| 2000-Jan        | 8212 | Chemistry 30                        | R    | 12          | 1.0            | 83         |
| 2000-Jan        | 8017 | English Language Arts A 30          | R    | 12          | 1.0            | 90         |
| 2000-Jan        | 8306 | History 30: Canadian Studies        | R    | 12          | 1.0            | 92         |
| 2000-Jan        | 8406 | Mathematics C 30                    | R    | 12          | 1.0            | 87         |
| 2000-Jun        | 8526 | Band 30                             | R    | 12          | 1.0            | 98         |
| 2000-Jun        | 8403 | Calculus 30                         | R    | 12          | 1.0            | 81         |
| 2000-Jun        | 8529 | Choral 30                           | R    | 12          | 1.0            | 98         |
| 2000-Jun        | 8018 | English Language Arts B 30          | R    | 12          | 1.0            | 93         |
| 2000-Jun        | 8019 | French 30                           | R    | 12          | 1.0            | 82         |
| 2000-Jun        | 8213 | Physics 30                          | R    | 12          | 1.0            | 85         |

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**Graduated 2000**

**School(s) Issuing Final Marks** **School Year**

|         |                    |           |
|---------|--------------------|-----------|
| 2251402 | Central Collegiate | 1999-2000 |
| 2251402 | Central Collegiate | 1998-1999 |
| 2251402 | Central Collegiate | 1997-1998 |

Registrar: *Joan Nielsen*

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FEB 22 2006

This transcript has a blue background with a white watermark wheat sheaf in the centre of the page and is printed on security paper. It is the official record of secondary level achievement. If any erasures or changes have been made, this transcript is not valid.